# DRAFT DOCKET

## HACKENSACK CITY COUNCIL MEETING – Tuesday, November 10, 2026 5:30 PM

**I. CALL TO ORDER AND ORDER OF BUSINESS**

a. Open Public Meeting Act: *The City Clerk announces that the meeting is being held in accordance with the "Open Public Meeting Act", N.J.S.A. 10:4-6 et seq., notice of which was posted on the Municipal Website pursuant to Public Law 2025, c. 72.*
b. Roll Call
c. Flag Salute
d. Approval of Minutes: October 20, 2026 Council Meeting

**II. RESOLUTION FOR EXECUTIVE SESSION**

a. On-going Litigation:
b. Matters involving attorney/client privilege
c. Matters involving the purchase, lease or acquisition of real property
d. Any pending or anticipated litigation or contract negotiations

**III. PROCLAMATIONS AND PRESENTATIONS**

a. Proclamations/Presentations:
   i. Native American History Month
   ii. Jr. Track Recognition
b. Presentations by Groups: None

**IV. REPORTS AND PRESENTATIONS FROM PROFESSIONALS AND DEPARTMENT HEADS**

a. Department Head Reports
b. City Professional Presentations
c. City Manager's Report

**V. PUBLIC COMMENT (on agenda items only)**

**VI. NEW BUSINESS (ORDINANCES AND RESOLUTIONS)**

**i. Ordinance for Second Reading**

1. Resolution #320-26 — Adoption of Ordinance 21-2026, Bond Ordinance Providing An Appropriation of $2,750,000 Providing for Various Capital Improvements and Acquisitions in and for the City of Hackensack, in the County of Bergen, New Jersey, and Authorizing the Issuance of $2,113,750 Bonds or Notes of the City for Financing Part of the Appropriation

2. Resolution #321-26 — Adoption of Ordinance 22-2026, An Ordinance to Amend Chapter 117 of the Code of the City of Hackensack, "Parks," to Clarify Certain Rules and Regulations of the Parks

**ii. Ordinances for First Reading**

3. Resolution #322-26 — Introduction of Ordinance 23-2026, An Ordinance to Amend Chapter 170 of the Code of the City of Hackensack, "Vehicles And Traffic," to Add a New Handicapped Parking Space in Section 49.2, "Parking for the Handicapped"

4. Resolution #323-26 — Introduction of Ordinance 24-2026, An Ordinance to Amend Chapter 170 of the Code of the City of Hackensack, "Vehicles And Traffic," to Add a New Handicapped Parking Space in Section 49.2, "Parking for the Handicapped"

### iii. Consent Agenda

*"The City Clerk announces that the following items are considered to be routine in nature and will be enacted in one motion; any items requiring expenditure are supported by a Certification of Availability of Funds; any item requiring discussion will be removed from the Consent agenda; and Consent Agenda items will be reflected in full in the minutes including any exceptions and/or additions."*

5. Resolution #324-26 — Resolution Authorizing Payment of Bills

6. Resolution #325-26 — Resolution Authorizing Appointment of a Special Law Enforcement Officer Class I for the 2027 Calendar Year

7. Resolution #326-26 — Resolution Supporting and Authorizing Submission of an Application to the New Jersey Department of Transportation FY2027 Safe Routes to School Program for the Hackensack Safe Routes to School Project

8. Resolution #327-26 — Resolution Authorizing Raffle License

9. Resolution #328-26 — Resolution Authorizing Submission of a Right of Access Agreement for the Evaluation of an Eastern Cottonwood Tree at Foschini Park for Participation in New Jersey's Big Tree Program

10. Resolution #329-26 — Resolution Approving New Fire Hydrant at 486-488 Gardner Place

11. Resolution #330-26 — Resolution Authorizing the Award of a Contract for Lead Based Paint Inspection and Testing Services to LEW Environmental Services LLC

12. Resolution #331-26 — Resolution Authorizing Appointment of Karen Gwynn as Temporary Judge for the Hackensack Municipal Court

13. Resolution #332-26 — Resolution Authorizing Refund of Unclaimed Funds

14. Resolution #333-26 — Resolution Authorizing Mayor to Sign Inter-Local Agreement with Northwest Bergen County Utilities Authority for the Cleaning of Sanitary Sewers

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15. Resolution #334-26 Resolution Authorizing Mayor to Sign Inter-Local Agreement with Northwest Bergen County Utilities Authority for TV Inspection of Sanitary Sewer System

16. Resolution #335-26 Resolution Authorizing Change Order #1 for the Foschini Park Phase 1 Improvements Project

17. Resolution #336-26 Resolution Authorizing the Award of a State Contract for Law Enforcement Firearms Equipment and Supplies to Axon Enterprise, Inc.

18. Resolution #337-26 Resolution Rescinding Resolution 438-25 Appointing the Hackensack Environmental Commission as the Mayor's Alternate Designee to the Teterboro Aircraft Noise Abatement Advisory Committee

19. Resolution #338-26 Resolution Authorizing Endorsement of Proposed Bergen County Community Development Grants

**iv. <u>Regular Agenda</u>**

20. Resolution #339-26 Resolution Authorizing a Treatment Works Approval Permit (TWA-1) Submission for 215 Ellen Terrace

21. Resolution #340-26 Resolution Appointing Temporary Comptroller of the City of Hackensack

**VII. PUBLIC COMMENT**
**VIII. MAYOR AND COUNCIL COMMENTS**
**IX. ADJOURN**

**NEXT MEETING – Tuesday, December 1, 2026 at 5:30 PM**
*Public Portion of the Meeting Anticipated at 6:30 PM*

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
|---|---|---|---|---|---|---|---|
| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
| Diaz | | | | | | | |
| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 320-26**

**ADOPTION OF ORDINANCE 21-2026, A BOND ORDINANCE PROVIDING AN APPROPRIATION OF $2,750,000, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND ACQUISITIONS IN AND FOR THE CITY OF HACKENSACK, IN THE COUNTY OF BERGEN, NEW JERSEY, AND AUTHORIZING THE ISSUANCE OF $2,113,750 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION**

This Ordinance has been published according to law and now calls for a Public Hearing.

A motion to open to the public was offered by and seconded by

**PUBLIC HEARING:**

A motion to close to the public was offered by and seconded by

**BE IT RESOLVED** by the City Council of the City of Hackensack, County of Bergen and State of New Jersey, that Ordinance No. 21-2026 has passed its second and final reading and is hereby adopted.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

_____

**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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**CITY OF HACKENSACK**
**ORDINANCE NO. 21-2026**

**BOND ORDINANCE PROVIDING AN APPROPRIATION OF $2,750,000, PROVIDING FOR VARIOUS CAPITAL IMPROVEMENTS AND ACQUISITIONS IN AND FOR THE CITY OF HACKENSACK, IN THE COUNTY OF BERGEN, NEW JERSEY AND AUTHORIZING THE ISSUANCE OF $2,113,750 BONDS OR NOTES OF THE CITY FOR FINANCING PART OF THE APPROPRIATION.**

BE IT ORDAINED, BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, IN THE COUNTY OF BERGEN, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring) AS FOLLOWS:

SECTION 1:

The improvements described in Section 3 of this bond ordinance (the "Improvements") are hereby authorized to be undertaken by the City of Hackensack, New Jersey (the "City") as general improvements. For the said Improvements there is hereby appropriated the amount of $2,750,000, such sum includes the sum of (a) $525,000 expected to be received from the City Open Space Trust Fund in connection with the improvement described in Section 3(a)(3) and (b) $111,250 as the down payment (the "Down Payment") required by the Local Bond Law of the State of New Jersey, constituting Chapter 2 of Title 40A of the New Jersey Statutes, as amended and supplemented (the "Local Bond Law"). The Down Payment is now available by virtue of provision in one or more previously adopted budgets for down payments for capital improvement purposes.

SECTION 2:

In order to finance the additional cost of the Improvements not covered by application of the Down Payment, negotiable bonds of the City are hereby authorized to be issued in the principal amount of $2,113,750 pursuant to the provisions of the Local Bond Law (the "Bonds"). In anticipation of the issuance of the Bonds and to temporarily finance said Improvements, negotiable bond anticipation notes of the City are hereby authorized to be issued in the principal amount not exceeding $2,113,750 pursuant to the provisions of the Local Bond Law (the "Bond Anticipation Notes" or "Notes").

SECTION 3:

(a) The Improvements authorized and the purposes for which obligations are to be issued, the estimated cost of each Improvement and the appropriation therefor, the estimated maximum amount of bonds or notes to be issued for each Improvement and the period of usefulness of each Improvement are as follows:

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| Improvements | Appropriation and Estimated Cost | Estimated Maximum Amount of Bonds or Notes | Period of Usefulness |
|---|---|---|---|
| 1. Acquisition of a roll-off container truck, street sweepers, rack trucks, tandem dump trucks, including plow and body and pick-up trucks for the Department of Public Works. | $1,975,000 | $1,876,250 | 10.75 Years |
| 2. Various improvements and acquisitions for the Fire Department, including but not limited to Fuel Pump/Distribution Center upgrades, including card reader replacement, interface, rewiring to pumps, improvements to vapor recovery system and installation of new non-vapor hose; acquisition of self-contained breathing apparatus – Scott Paks and garage vehicle lift upgrades. | 250,000 | 237,500 | 9.90 Years |
| 3. Various improvements to Polifly Park basketball court, including but not limited to new basketball court, including excavation, grading, hoops, team benches, court surface, replacement of chain link fence, curbing and new decorative benches. | 525,000 | 0.00 | 15 Years |
| **TOTAL** | **$2,750,000** | **$2,113,750** | |

(b) The estimated maximum amount of Bonds or Notes to be issued for the purpose of financing a portion of the cost of the Improvements is $2,113,750.

(c) The estimated cost of the Improvements is $2,750,000 which amount represents the initial appropriation made by the City. The excess of the appropriations made for each of the Improvements over the estimated maximum amount of Bonds or Notes authorized to be issued therefor as stated above is the amount of the Down Payment.

SECTION 4.

All Bond Anticipation Notes issued hereunder shall mature at such times as may be determined by the municipal finance officer of the City (the "Chief Financial Officer"); provided that no Note shall mature later than one year from its date. The Notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer shall determine all matters in connection with Notes issued pursuant to this ordinance, and the signature of the Chief Financial Officer upon the Notes shall be conclusive evidence as to all such determinations. All Notes issued hereunder may be renewed from time to time subject to the provisions of Section 8(a) of the Local Bond Law. The Chief Financial Officer

is hereby authorized to sell part or all of the Notes from time to time at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the City Council of the City at the meeting next succeeding the date when any sale or delivery of the Notes pursuant to this ordinance is made. Such report must include the amount, the description, the interest rate and the maturity schedule of the Notes sold, the price obtained and the name of the purchaser.

SECTION 5:

The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey is on file with the City Clerk and is available for public inspection.

SECTION 6:

The following additional matters are hereby determined, declared, recited and stated:

(a) The Improvements described in Section 3 of this bond ordinance are not current expenses, and are capital improvements or properties that the City may lawfully make or acquire as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

(b) The average period of usefulness of the Improvements, within the limitations of the Local Bond Law, taking into consideration the respective amounts of all obligations authorized for the several purposes, according to the reasonable life thereof computed from the date of the Bonds authorized by this bond ordinance, is 10.65 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the City Clerk and a complete executed duplicate thereof has been filed in the office of the Director, Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such statement shows that the gross debt of the City, as defined in the Local Bond Law, is increased by the authorization of the Bonds and Notes provided in this bond ordinance by $2,113,750 and the obligations authorized herein will be within all debt limitations prescribed by the Local Bond Law.

(d) An aggregate amount not exceeding $100,000 for items of expense listed in and permitted under Section 20 of the Local Bond Law is included in the estimated cost of the Improvements, as indicated herein.

SECTION 7:

Any funds received from time to time by the City as contributions in aid of financing the purposes described in Section 3 of this Ordinance (including $195,000 expected to be received as

a Bergen County Open Space Grant with respect to the improvement described in Section 3(a)(3)) shall be used for financing said Improvements by application thereof either to direct payment of the cost of said Improvements or to the payment or reduction of the authorization of the obligations of the City authorized therefor by this Bond Ordinance. Any such funds received may, and all such funds so received which are not required for direct payment of the cost of said Improvements shall, be held and applied by the City as funds applicable only to the payment of obligations of the City authorized by this Bond Ordinance.

SECTION 8:

The full faith and credit of the City are hereby pledged to the punctual payment of the principal of and interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the City, and the City shall be obligated to levy ad valorem taxes upon all the taxable property within the City for the payment of the obligations and the interest thereon without limitation of rate or amount.

SECTION 9:

The Chief Financial Officer of the City is hereby authorized to prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the City and to execute such disclosure document on behalf of the City. The Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the City pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the City and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the City fails to comply with its undertaking, the City shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking

SECTION10:

This Bond Ordinance constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The City reasonably expects to pay expenditures with respect to the Improvements prior to the date that City incurs debt obligations under this Bond Ordinance. The City reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the City under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the costs of the Improvements is $2,113,750.

SECTION 11:

This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

Introduced: October 20, 2026
Adopted:



DRAFT

ATTEST:

By: _____
Timothy J. Hoffman, Acting Clerk

**CITY OF HACKENSACK**

By:_____
Caseen Gaines, Mayor

DRAFT

| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
|---|---|---|---|---|---|---|---|
| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
| Diaz | | | | | | | |
| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 321-26**

**ADOPTION OF ORDINANCE 22-2026, AN ORDINANCE TO AMEND CHAPTER 117 OF THE CODE OF THE CITY OF HACKENSACK, "PARKS," TO CLARIFY CERTAIN RULES AND REGULATIONS OF THE PARKS**

This Ordinance has been published according to law and now calls for a Public Hearing.

A motion to open to the public was offered by and seconded by

**PUBLIC HEARING:**

A motion to close to the public was offered by and seconded by

**BE IT RESOLVED** by the City Council of the City of Hackensack, County of Bergen and State of New Jersey, that Ordinance No. 22-2026 has passed its second and final reading and is hereby adopted.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

_____

**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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**CITY OF HACKENSACK**
**ORDINANCE NO. 22-2026**

**AN ORDINANCE TO AMEND CHAPTER 117 OF THE CODE OF THE CITY OF HACKENSACK, "PARKS," TO CLARIFY CERTAIN RULES AND REGULATIONS OF THE PARKS**

**WHEREAS**, pursuant to N.J.S.A. 40:48-2, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this state or of the United States, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and,

**WHEREAS**, pursuant to N.J.S.A. 40:61-1, the City Council of the City of Hackensack ("Council") is further authorized to adopt ordinances for the government, use and policing of all public parks under its jurisdiction; and,

**WHEREAS**, pursuant to the foregoing statutory authority, the Council has promulgated rules for the use and enjoyment of City parks, which are codified at Chapter 117 of the Code of the City of Hackensack ("Code"); and,

**WHEREAS**, the Council has become aware that City parks and public areas are at times being used in ways that are injurious to park facilities and to the health, safety and welfare of park patrons, including the use of parks and parked vehicles as places to sleep or live; and,

**WHEREAS**, the Council finds it necessary to expressly prohibit camping and lodging in City parks and public areas, including sleeping in parked vehicles, in order to preserve these spaces for their intended recreational use, to protect public health and safety, and to maintain the safe and orderly operation of park facilities; and,

**WHEREAS**, the Council finds that a permit to use a park, field, pavilion, or other reservable facility should be clarified to authorize use only of the specifically permitted area and time period, and not to guarantee exclusive use of other facilities within the park; and,

**WHEREAS,** the Council finds that park opening and closing times should be clarified and aligned with sunset throughout the year, that any person remaining in a park outside of the posted hours should be subject to enforcement unless attending a permitted event, and that the hours of operation for park grounds generally do not guarantee that restrooms and other ancillary facilities will be open or operational at all times; and,

**WHEREAS**, the City's Recreation Superintendent and other City officials have reviewed the use of City parks and have recommended the changes set forth herein; and,

**WHEREAS**, the Council has determined that the amendments set forth herein are in the best interests of the City and its residents.

DRAFT

**NOW, THEREFORE, BE IT ORDAINED** BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, as follows:

**Section 1:**
Chapter 117, Section 1 Subsections A through D shall remain unchanged. Addition of Subsection E by underline.

**§117-1. Rules and regulations: required observance and suspension, special events.**

E. A permit issued for use of a park, field, pavilion, or other reservable facility authorizes use of the specifically permitted area only for the time period stated on the permit. Issuance of a permit does not guarantee the availability of exclusive use of any other facility within the park, including but not limited to restrooms, picnic areas, and parking areas.

**Section 2:**
Chapter 117, Section 6 addition of Subsection S by underline.

**117-6 Miscellaneous prohibited activities.**

In public parks and public areas, no person shall:

S. Camp or lodge in any park or public area, including by sleeping in a parked vehicle. "Camp or lodge" means to use a park or public area as a place to sleep or live, including setting up a tent or other shelter, or keeping bedding or personal belongings there for that purpose. This subsection does not apply to activities authorized by a City permit or to emergency sheltering authorized by the City Manager or the Office of Emergency Management during a declared emergency. For purposes of this subsection, "park or public area" includes the entirety of the park or public area and all of its components, including but not limited to parking lots, parking structures, roadways, driveways, trailheads, pathways, restrooms, picnic areas, playgrounds, sports fields, plazas, and any adjacent, connected, or ancillary green spaces, landscaped areas, medians, or open lands under the City's ownership or control.

**Section 3:**
Chapter 117, Section 7 shall be amended as follows with additions by underline, and deletions by ~~strikethrough.~~

**117-7 Opening and closing times.**

A. All public parks of the City of Hackensack shall open at 6:00 a.m. throughout the year. All public parks shall close at ~~9:00 p.m.~~ sunset throughout the year.

B. ~~The closing time set forth herein may be extended in particular parks or portions thereof for specific uses, activities or events, provided that lighting adequate to ensure public safety is provided. Any such extension of the 9:00 p.m. closing time shall be set forth by resolution of the Mayor and Council upon the recommendation of the City Manager.~~ No person shall enter or remain within any park after sunset or before 6:00 a.m. except persons attending an organized activity or event permitted by the City of Hackensack, provided

such persons vacate the park within 30 minutes after the conclusion of the activity and there is adequate lighting to ensure public safety is provided.

C. The hours of operation set forth in this section apply to the park grounds generally and do not guarantee that restrooms or other ancillary facility within the park will be open, unlocked, or operational during all such hours. Restrooms and similar facilities may be subject to separate seasonal schedules, maintenance closures, or staffing availability, and shall not be deemed part of the park for purposes of any claim that the park was not open as requires by subsection A.

**Section 4:**
All other provisions of Chapter 117 of the Code shall remain unchanged.

**Section 5:**
*Repeal of Inconsistent Provisions*. All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency, it being the legislative intent that all ordinances or part of ordinances now existing or in effect unless the same being conflict or inconsistent with any provision of this Ordinance shall remain in effect.

**Section 6:**
*Severability.* The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason is held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remain in effect; it being the legislative intent this Ordinance shall stand notwithstanding the invalidity of any part.

**Section 7:**
*Codification.* This Ordinance shall be a part of the Code of the City of Hackensack as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The City Clerk and the City Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the City of Hackensack in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**Section 8:**
This Ordinance shall take effect upon passage, adoption, and publication in the manner prescribed by law.

Introduced:
Adopted:

ATTEST: **CITY OF HACKENSACK**

By: _____ By:_____
Timothy J. Hoffman, Acting Clerk Caseen Gaines, Mayor

DRAFT

| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
|---|---|---|---|---|---|---|---|
| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
| Diaz | | | | | | | |
| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 322-26**

**INTRODUCTION OF ORDINANCE 23-2026, AN ORDINANCE TO AMEND CHAPTER 170 OF THE CODE OF THE CITY OF HACKENSACK, "VEHICLES AND TRAFFIC," TO ADD A NEW HANDICAPPED PARKING SPACE IN SECTION 49.2, "PARKING FOR THE HANDICAPPED"**

**BE IT RESOLVED** that the above ordinance, being Ordinance 23-2026 as introduced, does now pass on first reading and that said Ordinance shall be considered for final passage at a meeting to be held on December 1, 2026 at 5:30 p.m. or as soon thereafter as the matter can be reached at the regular meeting place of the City Council and at such time and place all persons interested be given an opportunity to be heard concerning said Ordinance and that the Clerk be and he is hereby authorized and directed to publish said ordinance according to law with a notice of its introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

_____

**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

DRAFT

**CITY OF HACKENSACK**
**ORDINANCE NO. 23-2026**

**AN ORDINANCE TO AMEND CHAPTER 170 OF THE CODE OF THE CITY OF HACKENSACK, "VEHICLES AND TRAFFIC," TO ADD A NEW HANDICAPPED PARKING SPACE IN SECTION 49.2, "PARKING FOR THE HANDICAPPED"**

**WHEREAS**, pursuant to N.J.S.A. 40:48-2, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this state or of the United States, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and,

**WHEREAS**, the City Council of the City of Hackensack wishes to amend Chapter 170 of the Code of the City of Hackensack, entitled "Vehicles and Traffic," to add one (1) new handicapped parking spaces to Section 49.2, entitled "Parking for the Handicapped" and,

**WHEREAS**, the Hackensack Police Department and the City Engineer have investigated the matter and have determined that adding such handicapped parking spaces will not significantly impact on-street parking, nor will it affect traffic flow.

**WHEREAS**, the City Council finds it is in the City's best interest to take this action.

**NOW, THEREFORE, BE IT ORDAINED** BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, as follows:

**Section 1:**
Chapter 170, Section 49.2 of the Code of the City of Hackensack is hereby amended as follows [additions by underline]

**§170-49.2. Parking for the handicapped.**

E. Designation of parking areas. In accordance with this chapter, the following location(s) shall provide parking for the physically handicapped:

| Parking Lot or Street | Side | Location/Number of Handicapped Space |
|---|---|---|
| Gardner Place | East | From a point 55 feet north of the northeast curbline apex of Gardner Place and E. Moonachie Rd., to a point 22 feet west thereof. |

**Section 2:**
All other provisions of Chapter 170, Section 49.2 of the Code of the City of Hackensack shall remain unchanged.

**Section 3:**
*Repeal of Inconsistent Provisions*. All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency, it being the legislative intent that all ordinances or part of ordinances now existing or in effect unless the same being conflict or inconsistent with any provision of this Ordinance shall remain in effect.

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**Section 4:**
*Severability.* The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason is held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remain in effect; it being the legislative intent this Ordinance shall stand notwithstanding the invalidity of any part.

**Section 5:**
*Codification.* This Ordinance shall be a part of the Code of the City of Hackensack as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The City Clerk and the City Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the City of Hackensack in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**Section 6:**
This Ordinance shall take effect upon passage, adoption, and publication in the manner prescribed by law.

Introduced: November 10, 2026
Adopted:

ATTEST: **CITY OF HACKENSACK**

By: _____ By:_____
Timothy J. Hoffman, Acting Clerk Caseen Gaines, Mayor

DRAFT

| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
|---|---|---|---|---|---|---|---|
| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
| Diaz | | | | | | | |
| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 323-26**

**INTRODUCTION OF ORDINANCE 24-2026, AN ORDINANCE AMENDING BOND ORDINANCE NUMBER 08-2026 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, NEW JERSEY ON MAY 26, 2026**

**BE IT RESOLVED** that the above ordinance, being Ordinance 24-2026 as introduced, does now pass on first reading and that said Ordinance shall be considered for final passage at a meeting to be held on December 1, 2026 at 5:30 p.m. or as soon thereafter as the matter can be reached at the regular meeting place of the City Council and at such time and place all persons interested be given an opportunity to be heard concerning said Ordinance and that the Clerk be and he is hereby authorized and directed to publish said ordinance according to law with a notice of its introduction and passage on first reading and of the time and place when and where said ordinance will be further considered for final passage.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

_____

**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

DRAFT

**CITY OF HACKENSACK**
**ORDINANCE NO. 24-2026**

# BOND ORDINANCE AMENDING BOND ORDINANCE NUMBER 08-2026 FINALLY ADOPTED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, NEW JERSEY ON MAY 26, 2026

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK, IN THE COUNTY OF BERGEN, NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The Bond Ordinance of the City Council of the City of Hackensack, in the County of Bergen, New Jersey (the "City") entitled "Bond Ordinance Providing An Appropriation Of $630,000 For The Construction Of A Replacement Elevator For The Johnson Public Library In And For The City Of Hackensack, In The County Of Bergen, New Jersey, And Authorizing The Issuance Of $598,500 Bonds Or Notes Of The City For Financing Part Of The Appropriation" finally adopted on May 26, 2026 (the "Ordinance") is hereby incorporated by reference in its entirety.

Section 2. The bond ordinance is hereby amended by deleting the reference of "$630,000" for the appropriation and estimated cost, deleting the reference of "$598,500" for the estimated maximum amount of bonds or notes, deleting the reference of "$31,500" for the downpayment, deleting the reference of $60,000 for Section 20 expenses and substituting in lieu therefor "$900,000", "$855,000", "$45,000", and $90,000, respectively.

Section 3. The capital budget of the City is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. The resolutions in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director of the Division of Local Government Services is on file with the Clerk and is available there for public inspection.

Section 4. This Section 4 constitutes a declaration of official intent under Treasury Regulation Section 1.150-2. The City reasonably expects to pay expenditures with respect to the Improvements prior to the date that the City incurs debt obligations under this Bond Ordinance. The City reasonably expects to reimburse such expenditures with the proceeds of debt to be incurred by the City under this Bond Ordinance. The maximum principal amount of debt expected to be issued for payment of the costs of the Improvements is $855,000.

Section 5. All other provisions of the Ordinance shall remain unchanged.

Section 6. This amendatory bond ordinance shall take effect twenty days after the first publication thereof after final adoption as provided by Local Bond Law.

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**
**RESOLUTION NO. 324-26**

**RESOLUTION AUTHORIZING PAYMENT OF BILLS**

**BE IT RESOLVED** by the City Council of the City of Hackensack that the bills in the following accounts be and are hereby ordered paid:

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|---|---|
| Current Fund: | 837,562.60 |
| Grants: | 20,161.69 |
| Payroll: | 3,870,220.04 |
| Public Parking System: | 79,968.08 |
| Capital: | 325,771.28 |
| Escrow: | 1,473.88 |
| Trust Account: | 135,481.12 |
| Total Expenditures: | $ 5,270,638.69 |
| Interfunds/Transfers: | $ 9,312,701.21 |

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 325-26**

**RESOLUTION AUTHORIZING APPOINTMENT OF A SPECIAL LAW ENFORCEMENT OFFICER CLASS I FOR THE 2027 CALENDAR YEAR**

**BE IT RESOLVED**, that the following individuals are appointed as Special Law Enforcement Officers in the City of Hackensack, as per NJ Title 40A14-146.14, for the period of January 1, 2027 through December 31, 2027:

1. SPO Juan Campoverde-Heredia

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 326-26**

**RESOLUTION SUPPORTING AND AUTHORIZING SUBMISSION OF AN APPLICATION TO THE NEW JERSEY DEPARTMENT OF TRANSPORTATION FY2027 SAFE ROUTES TO SCHOOL PROGRAM FOR THE HACKENSACK SAFE ROUTES TO SCHOOL PROJECT**

**WHEREAS**, the City of Hackensack ("City"), in coordination with Hackensack Public Schools, proposes pedestrian safety and accessibility improvements along routes serving Hackensack High School, Hackensack Middle School, Fairmount School, and Jackson Avenue School; and

**WHEREAS**, the City intends to submit an application to the New Jersey Department of Transportation (NJDOT) FY2027 Safe Routes to School Program for improvements at approximately fifteen (15) intersections and pedestrian crossing locations serving these four schools; and

**WHEREAS**, the proposed work includes pedestrian countdown signal improvements, flashing pedestrian crossing signs, sidewalk and crosswalk improvements, accessible pedestrian facilities, bike racks, pedestrian signal timing improvements, and associated electrical, pavement-marking, and crosswalk-area restoration work; and

**WHEREAS**, the project is intended to improve pedestrian visibility, crossing safety, and access for students, families, school personnel, and residents traveling along routes serving these schools; and

**WHEREAS**, the County of Bergen, by letter dated October 28, 2026, has expressed support for the proposed improvements and confirmed that the County maintains roadway pavement within its jurisdiction, while the City of Hackensack is responsible for maintaining curbs, sidewalks, ADA-accessible ramps, and municipally owned electronic signage and traffic signal equipment within County rights-of-way; and

**WHEREAS**, the City commits to the continued operation, maintenance, repair, and replacement, as necessary, of all project-funded improvements

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under its ownership or maintenance responsibility throughout their useful life, including improvements installed within Bergen County rights-of-way, while coordinating with the County regarding improvements under County jurisdiction; and

**WHEREAS**, the City hereby designates Ryan Westra, Project Manager, a full-time employee of the City of Hackensack, to serve as the individual in Responsible Charge of the project in accordance with applicable federal and State requirements; and

**WHEREAS**, the City recognizes the importance of cooperation with Hackensack Public Schools, Bergen County, and other project partners in promoting safe and accessible pedestrian travel to and from school;

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and City Council of the City of Hackensack, County of Bergen, State of New Jersey, that the City hereby supports and authorizes submission of the electronic grant application titled "SRS-2027-Hackensack Safe Routes to School-00003" to NJDOT's FY2027 Safe Routes to School Program; and

**BE IT FURTHER RESOLVED**, that the City affirms the maintenance commitments stated herein and authorizes coordination with Bergen County to secure the necessary right-of-way approvals and document maintenance responsibilities for County-road improvements; and

**BE IT FURTHER RESOLVED**, that the Mayor, City Manager, City Clerk, and other appropriate City officials are hereby authorized to execute documents necessary for submission of the grant application, acceptance of any award, and execution and administration of any associated grant agreement, subject to applicable approvals and requirements.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 327-26**

**RESOLUTION AUTHORIZING RAFFLE LICENSE**

**BE IT RESOLVED**, by the City Council of the City of Hackensack that the following organization(s) be granted permission to conduct a Raffle in accordance with the application on file in the office of the City Clerk:

RA #2026-20 St. Francis Church

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 328-26**

**RESOLUTION AUTHORIZING SUBMISSION OF A RIGHT OF ACCESS AGREEMENT FOR THE EVALUATION OF AN EASTERN COTTONWOOD TREE AT FOSCHINI PARK FOR PARTICIPATION IN NEW JERSEY'S BIG TREE PROGRAM**

**WHEREAS,** an Eastern Cottonwood tree located within Foschini Park was nominated for recognition with the New Jersey Forest Service's Big Tree Program; and

**WHEREAS,** since the 1930s, the New Jersey Forest Service's Big Tree Conservation Program has documented the largest trees across the state through the Official New Jersey Big Tree Registry, which lists the biggest native and naturalized species, nominated by residents for their environmental, aesthetic and genetic value; and

**WHEREAS,** to complete the evaluation of the tree, the City must submit an NJ Big Tree Program or Heritage Tree Program Right of Access Form (ROA).

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the City of Hackensack, County of Bergen, that the City Manager is hereby authorized to execute any documents necessary for submission of this access agreement and that a copy of this resolution will be affixed to the ROA.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 329-26**

**RESOLUTION APPROVING NEW FIRE HYDRANT AT 486–488 GARDNER PLACE**

**WHEREAS,** Veolia identified an area of limited hydrant coverage on Gardner Place; and

**WHEREAS,** due to a limited window of opportunity during a water main install, the Fire Department confirmed the light hydrant coverage and approved a new fire hydrant installation; and

**WHEREAS,** Veolia requires that the City adopt a resolution formally accepting the hydrant installation due to additional annual maintenance expense;

**BE IT RESOLVED**, that Veolia is hereby formally approved to erect one fire hydrant at the following designated place, to be used for fire purposes only, in accordance with the rules and regulations of the company, and its rates as set forth in the Schedule of Rates files with the New Jersey Board of Public Utilities in Newark, NJ.

Location of Hydrant: One hydrant will be located on the west side of Gardner Place 15 feet from E. Moonachie Road and 235 feet from Henry Place

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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**CITY OF HACKENSACK**

**RESOLUTION NO. 330-26**

**RESOLUTION AUTHORIZING THE AWARD OF A CONTRACT FOR LEAD-BASED PAINT INSPECTION AND TESTING SERVICES TO LEW ENVIRONMENTAL SERVICES LLC**

**WHEREAS,** P.L. 2021, Chapter 182 and N.J.A.C. 5:28A require the City of Hackensack to conduct regular lead-based paint inspections of certain rental dwelling units within the City; and

**WHEREAS,** N.J.S.A. 40A:11-4.1(j) authorizes the City to contract with and authorize private companies to provide certain services on behalf of the City by using the competitive contracting process; and

**WHEREAS,** on September 15, 2026, and pursuant to Resolution 266-26, the Mayor and Council authorized the City to solicit and obtain proposals for said lead-based paint inspection services in accordance with the competitive contracting process; and

**WHEREAS,** the City of Hackensack publicly advertised for the receipt of proposals, in accordance with the competitive contracting process of N.J.S.A. 40A:11-1 et seq., for a Contract entitled "Lead-Based Paint Inspection and Testing Services for the City of Hackensack 2026-2028"; and

**WHEREAS,** the City of Hackensack received proposals from the following vendors, all of which were on the approved list of vendors from the Department of Community Affairs:

1. LEW Environmental Services, LLC
2. All Lead NJ, LLC
3. IRIS Environmental Laboratories

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4. A1 Environmental

**WHEREAS,** the City Manager has determined that LEW Environmental Services, LLC provided the most advantageous proposal based on price, experience, and other factors considered;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. LEW Environmental Services, LLC, of 181 US Highway 46, Mine Hill, NJ 07803, is hereby awarded a contract for "Lead-Based Paint Inspection and Testing Services for the City of Hackensack", and authorizes the provision of lead-based paint inspections of certain rental dwelling units on behalf of the City in accordance with the terms outlined in the RFP.
2. The Mayor and Municipal Clerk are authorized to execute said contract in a form acceptable by the Municipal Attorney for the prorated term of January 1, 2026 – December 31, 2026, and for the option year of January 1, 2027 – December 31, 2027, with an additional, separate one-year option year to be individually executed at the sole discretion of the City, commencing January 1, 2028 – December 31, 2028.
3. The City Manager and staff are authorized and directed to execute any other necessary documentation and to take all other actions necessary or desirable to effectuate the terms and conditions of this Resolution.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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**CITY OF HACKENSACK**

**RESOLUTION NO. 331-26**

**RESOLUTION AUTHORIZING APPOINTMENT OF KAREN GWYNN AS TEMPORARY JUDGE FOR THE HACKENSACK MUNICIPAL COURT**

**WHEREAS,** it has become necessary for the City of Hackensack ("City") to appoint a second temporary judge pursuant to N.J.S.A. 2B:12-5 for a term not to exceed one year; and

**WHEREAS,** Karen Gwynn, Esq. has successfully served the City of Hackensack as a temporary judge in the past, having previously been appointed to a one-year term commencing December 1, 2025 by the Mayor and Council by Resolution 485-25 at the December 16, 2025 City Council meeting; and

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, that the City finds it in its best interests to appoint Karen Gwynn, Esq. as a temporary judge pursuant to N.J.S.A. 2B:12-5 for a term not to exceed one year, said appointment to be effective December 1, 2026; and

**BE IT FURTHER RESOLVED** that the City Clerk be and is hereby directed to retain a copy of the contract for public inspection.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 332-26**

**RESOLUTION AUTHORIZING REFUND OF UNCLAIMED FUNDS**

**WHEREAS,** on April 6, 2026 the Hackensack Police Department came into possession of an amount of cash found; and

**WHEREAS,** six months have lapsed and the funds remain unclaimed; and

**WHEREAS,** as per N.J.S.A. 40A:14-157(b), money or tangible property found and turned into the municipal police force that remains unclaimed after six months shall be returned to the finder, who shall be deemed the sole owner thereof.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Hackensack, that the Chief Financial Officer is directed to return the sum of $5,000.00 of found, unclaimed funds to:

Suzune Gima
8 Christie Street
Ridgefield Park, NJ 07660

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 333-26**

**RESOLUTION AUTHORIZING MAYOR TO SIGN INTER-LOCAL AGREEMENT WITH NORTHWEST BERGEN COUNTY UTILITIES AUTHORITY FOR THE CLEANING OF THE SANITARY SEWERS**

**WHEREAS,** the State of New Jersey encourages local units to enter into agreements for the joint provision of services; and

**WHEREAS,** the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 et. seq.) promotes the broad use of shared services as a technique to reduce local expenses funded by property taxpayers; and

**WHEREAS,** the City of Hackensack has received services from the Northwest Bergen County Utilities Authority for TV Inspection services through an Inter-Local Agreement which is due to expire at the end of the 2026 calendar year and wishes to continue receiving these services;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack that the Mayor and City Clerk be and they are hereby authorized to execute an Inter-local Service Agreement with the Northwest Bergen County Utilities Authority whereby the NBCUA will provide Sanitary Sewer Cleaning to the City of Hackensack for the calendar years 2027 and 2028 pursuant to N.J.S.A.40A:65-1 et. seq. (the Inter-local Services Act).

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 334-26**

**RESOLUTION AUTHORIZING THE MAYOR TO SIGN INTER-LOCAL AGREEMENT WITH NORTHWEST BERGEN COUNTY UTILITIES AUTHORITY FOR TV INSPECTION OF SANITARY SEWER SYSTEM**

**WHEREAS,** the State of New Jersey encourages local units to enter into agreements for the joint provision of services; and

**WHEREAS,** the Uniform Shared Services and Consolidation Act (N.J.S.A. 40A:65-1 et. seq.) promotes the broad use of shared services as a technique to reduce local expenses funded by property taxpayers; and

**WHEREAS,** the City of Hackensack has received services from the Northwest Bergen County Utilities Authority for TV Inspection services through an Inter-Local Agreement which is due to expire at the end of the 2026 calendar year and wishes to continue receiving these services;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack that the Mayor and City Clerk be and they hereby are, authorized to execute an Inter-local Service Agreement with the Northwest Bergen County Utilities Authority whereby the NBCUA will provide TV Inspection Services of the Sanitary Sewer System, or other systems to the city for the calendar years of 2027 and 2028, pursuant to N.J.S.A. 40A:65-1, et seq. (the Inter-local Services Act).

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 335-26**

**RESOLUTION AUTHORIZING CHANGE ORDER #1 FOR THE FOSCHINI PARK PHASE 1 IMPROVEMENTS PROJECT**

**WHEREAS,** the City of Hackensack undertook the Foschini Park Phase I Improvements Project, which included the construction of three (3) new synthetic turf athletic fields, together with underdrain systems, fencing, safety netting, lighting, drainage improvements, landscaping, and associated site improvements; and

**WHEREAS,** the City of Hackensack previously awarded a contract for the Foschini Park Phase I Improvements Project to Applied Landscape Technologies in the amount of $7,506,613.50 pursuant to Resolution No. 284-25 adopted on June 3, 2025; and

**WHEREAS,** as construction progressed and the project neared completion, actual field conditions, construction quantities, and project requirements necessitated adjustments to various contract items and allowances; and

**WHEREAS,** Change Order No. 1 reflects the reconciliation of actual construction quantities, adjustments to previously estimated allowances, and additional work necessary to complete the project, including modifications associated with grading and drainage improvements, concrete perimeter curbing, synthetic turf quantity overruns, electrical conduit revisions, decorative lighting fixtures and installation, drainage improvements to the bullpen and batting tunnel, ADA-compliant bleachers and player benches, inlet reconstruction, PSE&G electrical infrastructure, transformer and electrical cabinet pads, ADA sidewalk improvements, and additional paving and striping; and

**WHEREAS,** Change Order No. 1 includes increases totaling $417,918.13 and decreases totaling $55,540.36, resulting in a net increase of $362,377.77; and

**WHEREAS,** the City Manager recommends approval of Change Order No. 1 in the net amount of $362,377.77, increasing the contract amount from $7,506,613.50 to $7,868,991.27.

**NOW, THEREFORE, BE IT RESOLVED,** by the Mayor and Council of the City of Hackensack, County of Bergen, State of New Jersey, as follows:

1. Applied Landscape Technologies, of 145 River Road, Montville, NJ 07045 is hereby awarded Change Order No. 1 for the Foschini Park Phase I Improvements Project in the net amount of $362,377.77, reflecting increases of $417,918.13 and decreases of $55,540.36, thereby increasing the total contract amount from $7,506,613.50 to $7,868,991.27, in accordance with the attached Change Order Proposal.

2. The Mayor and Council have been advised that sufficient funds are available to fund the costs authorized herein as an express and mandatory condition of the approval of this Change Order.

3. The Mayor and City Clerk are hereby authorized to execute any and all documents necessary to effectuate the approval of Change Order No. 1. The City Attorney shall review any and all contractual documents prepared in connection therewith.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 336-26**

**RESOLUTION AUTHORIZING FINAL PAYMENT FOR POLICE BODY WORN CAMERA STORAGE AND LICENSING TO AXON ENTERPRISE, INC.**

**WHEREAS,** the City of Hackensack Police Department utilizes body-worn cameras in the performance of their duties and the data collected by said cameras needs to managed properly by a qualified contractor; and

**WHEREAS,** the City of Hackensack secured these services through an authorized New Jersey Pricing Co-Operative, pursuant to N.J.S.A. 52:34-6.2(3): and

**WHEREAS,** the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

**WHEREAS,** the City of Hackensack has utilized State Contract #T0106 Law Enforcement Firearms, Equipment and Supplies for the storing, retention, archiving, and licensing of data collected by Police body worn cameras; and

**WHEREAS,** Axon Enterprise, Inc. of 17800 N. 85th St., Scottsdale, AZ 85255 is an authorized vendor under the New Jersey State Pricing Co-Operative; and

**WHEREAS,** the Qualified Purchasing Agent recommended the utilization of this contract on the grounds that it represented the best available price; and

**WHEREAS,** the actual price of these body worn camera data retention services is expected not to exceed $132,485.43.

**NOW, THEREFORE BE IT RESOLVED,** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Payment is authorized to Axon Enterprise, Inc. of 17800 N. 85th St., Scottsdale, AZ 85255 in the amount not to exceed $132,485.43 for the storing, retention, archiving, and licensing of data collected by Police body worn cameras.

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2. The Mayor and Council have been advised that a sufficient appropriation of $132,485.43 exists in budget account T-03-56-850-836-801 to fund the purchases authorized in this resolution as an express and mandatory condition of the award.

3. The Mayor and City Clerk are hereby authorized to sign any documents necessary to effectuate this award. The City Attorney shall review any and all contractual documents prepared in the furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

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| Deputy Mayor Toomey | | | | | | | |
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| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 337-26**

**RESOLUTION RESCINDING RESOLUTION 438-25 APPOINTING THE HACKENSACK ENVIRONMENTAL COMMISSION AS THE MAYOR'S ALTERNATE DESIGNEE TO THE TETERBORO AIRCRAFT NOISE ABATEMENT ADVISORY COMMITTEE**

**WHEREAS,** the City of Hackensack recognizes the importance of addressing community concerns regarding noise generated by operations at Teterboro Airport; and

**WHEREAS,** the Teterboro Aircraft Noise Abatement Advisory Committee ("TANAAC") serves as a liaison between the airport, local municipalities, and residents to address and mitigate noise issues; and

**WHEREAS,** TANAAC membership is open to local elected officials representing the interests of the population within the Teterboro Airport traffic area, including the City of Hackensack; and

**WHEREAS,** under the TANAAC by-laws, each community shall be represented by the Mayor, or their appointed alternate designee; and

**WHEREAS,** Resolution 438-25 appointed the Hackensack Environmental Commission as the Mayor's alternate designee on the Teterboro Aircraft Noise Abatement Advisory Committee ("TANAAC"); and

**WHEREAS,** the City of Hackensack has reconsidered the current need for an alternate designee.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, that Resolution 438-25 is hereby RESCINDED and the Hackensack Environmental Commission is no longer the Mayor's appointed alternate designee to TANAAC; and

DRAFT

**BE IT FURTHER RESOLVED** that a copy of this resolution shall be forwarded to the Teterboro Aircraft Noise Abatement Advisory Committee.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

DRAFT

| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
|---|---|---|---|---|---|---|---|
| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
| Diaz | | | | | | | |
| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 338-26**

**RESOLUTION AUTHORIZING ENDORSEMENT OF PROPOSED BERGEN COUNTY COMMUNITY DEVELOPMENT GRANTS**

**WHEREAS,** Bergen County Community Development Grants have been proposed by the following organization(s) located in the municipality of Hackensack, New Jersey; and

**WHEREAS,** pursuant to the State Inter-local Services Act, Community Development funds may not be spent in a municipality without authorization by the Mayor and City Council; and

**WHEREAS,** the aforesaid project is in the best interest of the residents of Hackensack; and

**WHEREAS,** this resolution does not obligate the financial resources of the municipality and is intended solely to expedite expenditure of the aforesaid Community Development Funds.

**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and City Council of the City of Hackensack hereby confirms endorsement of the following projects; and

**BE IT FURTHER RESOLVED,** that a copy of this resolution shall be sent to the Deputy Director of the Bergen County Community Development Program (Gary Kohles – gkohles@bergencountynj.gov) so that implementation of the aforesaid projects may be expedited.

| **APPLICANT** | **PURPOSE** | **AMOUNT** |
|---|---|---|
| Youth Consultation Service | Replacement of 46 Bedroom and Bathroom Doors | $96,022.00 |

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 11, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

DRAFT

| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
|---|---|---|---|---|---|---|---|
| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
| Diaz | | | | | | | |
| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 339-26**

**RESOLUTION AUTHORIZING TREATMENT WORKS APPROVAL PERMIT (TWA-1) SUBMISSION FOR 215 ELLEN TERRACE**

**WHEREAS,** the New Jersey Department of Environmental Protection requires a resolution from a municipality to authorize Treatment Works Approval (TWA) Sewer Extension Permit Applications; and

**WHEREAS,** the City of Hackensack has received a TWA permit application for the construction of a new mixed-use building containing 5,136 square feet of office space and 54 units, of which twenty-four (24) are one (1) bedroom units, twenty-seven (27) are two-bedroom units, and three (3) are three-bedroom units; and

**WHEREAS,** this project was approved by the City's Zoning Board on November 13, 2025; and

**WHEREAS,** this project connects to the sanitary main via a 6-inch PVC lateral and is estimated to result in a total of 11,088.6 gallons per day, necessitating the submission of a TWA; and

**WHEREAS,** N.J.A.C 7:14A-22.6(a)5 and N.J.A.C. 7:14A-22.8(a)3 require the affected municipality where the wastewater conveyance system into which the project will directly connect to confirm the project conforms with the requirements of all municipal ordinances; and

**WHEREAS,** the TWA application for 215 Ellen Terrace has been reviewed and has been technically approved by the Neglia Group and the City Licensed Operator;

DRAFT

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, that the Mayor be and is hereby authorized to execute a Statement of Consent for the applicant known as Maisano Properties LLC, for permit application commonly known as NJDEP TWA-1 Treatment Works Approval Application which is prepared in connection with the construction of a project known as 215 Ellen Terrace in the City of Hackensack.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

DRAFT

| Council Member | Intro | Second | Yes | No | Abstain | Absent | Recused |
|---|---|---|---|---|---|---|---|
| Deputy Mayor Toomey | | | | | | | |
| Clark-Collins | | | | | | | |
| Carroll | | | | | | | |
| Diaz | | | | | | | |
| Mayor Gaines | | | | | | | |

**CITY OF HACKENSACK**

**RESOLUTION NO. 340-26**

**RESOLUTION APPOINTING TEMPORARY COMPTROLLER OF THE CITY OF HACKENSACK**

**WHEREAS,** the City of Hackensack (the "City") is responsible for ensuring the continued administration of its financial and accounting operations; and

**WHEREAS,** the City's duly appointed Director of Finance/Chief Financial Officer is presently on an approved paid administrative leave; and

**WHEREAS,** the City must maintain uninterrupted financial operations and ensure the performance of certain tasks and duties; and

**WHEREAS**, the City has determined that it is in its best interests to appoint a Temporary Comptroller to provide financial, accounting, and administrative support during the Director of Finance/Chief Financial Officer's absence; and

**WHEREAS,** Christopher Rutch is qualified to perform those duties; and

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Hackensack, in the County of Bergen, State of New Jersey as follows:

1. Christopher Rutch is designated to serve as Temporary Comptroller, effective on the date of this Resolution and until such time as the City Council determines that these temporary services are no longer necessary; and

2. During that period, Mr. Rutch shall provide financial, accounting, bookkeeping, reconciliation, reporting, and other related administrative support services as directed by the City; and

3. Compensation for these services shall be $5,000.00 per month, payable in accordance with the City's customary payment procedures;

DRAFT

and

4. The appropriate City officials are authorized to take the steps necessary to implement this Resolution.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD ON NOVEMBER 10, 2026**

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**TIMOTHY J. HOFFMAN, ACTING CITY CLERK**

DRAFT