

# **DRAFT DOCKET**

## **HACKENSACK CITY COUNCIL MEETING – Tuesday, September 30, 2025 – 8:00 PM**

### **I. CALL TO ORDER AND ORDER OF BUSINESS**

- a. Open Public Meeting Act – The City Clerk announces that the meeting is being held in accordance with the “Open Public Meeting Act”, N.J.S.A. 10:4-6 et seq., notice of which was sent to The Record and The Star Ledger and was posted on the Municipal Bulletin Board.
- b. Roll Call
- c. Flag Salute
- d. Proclamations and Presentations - Knock Out Opioid Abuse Day,  
Swearing In Sgt. Wanda Rivera
- e. Approval of Minutes – September 9, 2025 COW, Executive and Regular Meeting.

### **II. REPORTS OF OFFICERS, BOARDS AND STANDING COMMITTEES**

- a. City Manager’s Report

### **III. REPORTS OF SPECIAL COMMITTEES**

### **IV. SPECIAL ORDERS**

### **V. UNFINISHED BUSINESS AND GENERAL ORDER**

### **VI. NEW BUSINESS**

- 1. Resolution #408-25      Adoption of Ordinance 43-2025, An Ordinance to Amend Chapter 170 of the Code of the City of Hackensack, “Vehicles And Traffic,” to Remove and Add a New Handicapped Parking Space in Section 49.2, “Parking for the Handicapped”
- 2. Resolution #409-25      Adoption of Ordinance 44-2025, An Ordinance Amending Chapter 90 of the Code of the City of Hackensack, “Food And Drink,” to Update Certain Fees and Regulations in Article I “Retail Food Establishments”

**“The City Clerk announces that the following items are considered to be routine in nature and will be enacted in one motion; any items requiring expenditure are supported by a Certification of Availability of Funds; any item requiring discussion will be removed from the Consent agenda; and Consent Agenda items will be reflected in full in the minutes including any exceptions and/or additions.”**

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|---------------------|---|
| 3. Resolution #-25  | Resolution Authorizing Payment of Bills   |
| 4. Resolution #-25  | Resolution Authorizing Tax Refunds for Duplicate Payments and State Board Judgments   |
| 5. Resolution #-25  | Resolution Awarding Contract for Engineering Services – NJDOT Funded Spring Valley Avenue Pedestrian Safety Project   |
| 6. Resolution #-25  | Resolution Awarding Contract for Engineering Construction Management Services – 2025 Road Resurfacing Program – City-Funded Streets   |
| 7. Resolution #-25  | Resolution Awarding Contract for Engineering Construction Management Services – NJDOT Funded Pedestrian Safety Improvement Grand Avenue Project   |
| 8. Resolution #-25  | Resolution Awarding Contract for Engineering Construction Management Services – 2025 Road Resurfacing Program – NJDOT Funded Kennedy Street Project   |
| 9. Resolution #-25  | Resolution Authorizing the Submittal of Award Extension Request for LA-2024 MA Hackensack City – Spring Valley Avenue Pedestrian Safety & Traffic Calming Improvements to the New Jersey Department of Transportation |
| 10. Resolution #-25 | Resolution Awarding Contract for Engineering Construction Management Services – 2025 Road Resurfacing Program – CDBG Funded Streets   |
| 11. Resolution #-25 | Resolution Awarding Co-Op Contract for the Municipal Court Complex Security Upgrade Project   |
| 12. Resolution #-25 | Resolution Correcting Contract Award in Resolution #404-25 For Johnson Park LSRP Engineering Services   |
| 13. Resolution #-25 | Resolution Authorizing Release Escrow Funds Of 61 Linden Street   |

14. Resolution #-25 Resolution Awarding Change Order #1 to Suburban Engineering for Court Street Drainage Area – Anderson Drainage Area / West of Rail Combined Sewer Overflow (CSO) Separation – Construction Phase Services
15. Resolution #-25 Resolution Authorizing the Acceptance of a State of New Jersey SFY Safe and Secure Communities Grant
16. Resolution #-25 Resolution Authorizing Extension of Leave of Absence for Maddalena Candela, Clerk 1, Police Department
17. Resolution #-25 Resolution Approving Appointment of School Crossing Guards for 2025-2026 School Year
18. Resolution #-25 Resolution Authorizing Disposal of Surplus Property by Auction on GovDeals (IT Department)
19. Resolution #-25 Resolution Authorizing Disposal of Surplus Property by Auction on GovDeals (Police Department)
20. Resolution #-25 Resolution Authorizing Memorandum Of Understanding Between Bergen County Department of Health Services and City of Hackensack for a Period of July 1, 2025 to June 30, 2026
21. Resolution #-25 Resolution Authorizing Memorandum Of Understanding for Childhood Lead Exposure Prevention Project Between Bergen County Department of Health Services and City of Hackensack
22. Resolution #-25 Resolution Authorizing Appointment of Deputy Emergency Management Coordinator
23. Resolution #-25 Resolution Authorizing Leave of Absence Without Pay for Jabari Brown, Sanitation Worker
24. Resolution #-25 Resolution Authorizing Raffle Licenses

**VII. PUBLIC COMMENT (3 Minute Time Limit per Speaker)**

**VIII. MAYOR AND COUNCIL COMMENT**

**IX. ADJOURN**



*Proclamation*  
*Office of the Mayor of the City of Hackensack*

WHEREAS, New Jersey is in the midst of a life-threatening opioid abuse epidemic and the Partnership for a Drug-Free New Jersey has designated October 6, 2025, as Knock Out Opioid Abuse Day – an initiative with a multiple purposes: to raise awareness of the potential for dependency on prescribed pain medicine and its link to heroin and fentanyl use in our state; to reduce stigma of addiction and shine a light on the need for recovery support; and to communicate to physicians information on safer prescribing messages found in the Centers for Disease Control and Prevention guidelines for prescribing opioids, which include considering other therapies, setting realistic treatment goals with patients and discussing with patients the positives and negatives of opioids; and

WHEREAS, the State Senate and General Assembly jointly resolved that October 6 shall be permanently designated as Knock Out Opioid Abuse Day in New Jersey in order to raise awareness about the dangers of, and the link between, prescription opioid misuse and heroin addiction and to educate health care providers, community leaders, state lawmakers and members of the public about the opioid abuse epidemic and its effects throughout the State of New Jersey and across the country; and

WHEREAS, Children's Aid and Family Services, The Center for Alcohol and Drug Resources, and the Bergen County Prevention Coalition support initiatives designed to raise awareness about opioid abuse in New Jersey and take steps to prevent addiction;

NOW THEREFORE, BE IT RESOLVED THAT, I, Caseen Gaines, Mayor of the City of Hackensack along with members of the City Council, do hereby proclaim October 6, 2025, be recognized as Knock Out Opioid Abuse Day in the City of Hackensack.

Presented this 30<sup>th</sup> day of September, 2025

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Mayor Caseen Gaines

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO: -25**

**FINAL ADOPTION OF ORDINANCE 43-2025, AN  
ORDINANCE TO AMEND CHAPTER 170 OF THE  
CODE OF THE CITY OF HACKENSACK, "VEHICLES  
AND TRAFFIC," TO REMOVE AND ADD A NEW  
HANDICAPPED PARKING SPACE IN SECTION 49.2,  
"PARKING FOR THE HANDICAPPED"**

This Ordinance has been published according to law and now calls for a Public Hearing.

Motion offered by and seconded by that there be a public hearing.

**PUBLIC HEARING -**

Motion offered by and seconded by that the public hearing be closed.

**BE IT RESOLVED** by the City Council of the City of Hackensack, County of Bergen and State of New Jersey, that Ordinance No. 43-2025 has passed its second and final reading and is hereby adopted.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**

**CITY OF HACKENSACK  
ORDINANCE NO. 43-2025**

**AN ORDINANCE TO AMEND CHAPTER 170 OF THE CODE OF THE CITY  
OF HACKENSACK, "VEHICLES AND TRAFFIC," TO REMOVE AND ADD  
A NEW HANDICAPPED PARKING SPACE IN SECTION 49.2,  
"PARKING FOR THE HANDICAPPED"**

**WHEREAS**, pursuant to N.J.S.A. 40:48-2, the governing body of a municipality may make, amend, repeal, and enforce such other ordinances, regulations, rules and by-laws not contrary to the laws of this state or of the United States, as it may deem necessary and proper for the good of government, order and protection of person and property, and for the preservation of the public health, safety and welfare of the municipality and its inhabitants, and as may be necessary to carry into effect the powers and duties conferred and imposed by this subtitle, or by any law; and,

**WHEREAS**, the City Council of the City of Hackensack wishes to amend Chapter 170 of the Code of the City of Hackensack, entitled "Vehicles and Traffic," to add one (1) new handicapped parking spaces to Section 49.2, entitled "Parking for the Handicapped" and,

**WHEREAS**, the Hackensack Police Department and the City Engineer have investigated the matter and have determined that adding such handicapped parking spaces will not significantly impact on-street parking, nor will it affect traffic flow, and,

**WHEREAS**, the City Council of the City of Hackensack wishes to amend Chapter 170 of the Code of the City of Hackensack, entitled "Vehicles and Traffic," to remove (1) handicapped parking spaces to Section 49.2, entitled "Parking for the Handicapped" as it is no longer being utilized by the resident.

**WHEREAS**, the City Council finds it is in the City's best interest to take this action.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK**, as follows:

**Section 1:**

Chapter 170, Section 49.2 of the Code of the City of Hackensack is hereby amended as follows [additions by underline, deletions by ~~striketrough~~]

**§170-49.2.      Parking for the handicapped.**

- E.      Designation of parking areas. In accordance with this chapter, the following location(s) shall provide parking for the physically handicapped:

<b>Parking Lot or Street</b>	<b>Side</b>	<b>Location/Number of Handicapped Space</b>
<u>491 West Anderson</u>	<u>South</u>	<u>From a point 134 feet west of the southwest curb line apex of West Anderson Street and Byrne Street to a point 22 north thereof.</u>
<del>272 Clay Street</del>	<del>North</del>	<del>From a point 78 feet east of the curb line apex of Clay Street and Third Street to a point 22 north thereof/1.</del>

**Section 2:**

All other provisions of Chapter 170, Section 49.2 of the Code of the City of Hackensack shall remain unchanged.

**Section 3:**

*Repeal of Inconsistent Provisions.* All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency, it being the legislative intent that all ordinances or part of ordinances now existing or in effect unless the same being conflict or inconsistent with any provision of this Ordinance shall remain in effect.

**Section 4:**

*Severability.* The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason is held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remain in effect; it being the legislative intent this Ordinance shall stand notwithstanding the invalidity of any part.

**Section 5:**

*Codification.* This Ordinance shall be a part of the Code of the City of Hackensack as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the Code. The City Clerk and the City Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the City of Hackensack in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**Section 6:**

This Ordinance shall take effect upon passage, adoption, and publication in the manner prescribed by law.

Introduced: September 9, 2025

Adopted:

ATTEST:

**CITY OF HACKENSACK**

By: \_\_\_\_\_  
Deborah Karlsson, City Clerk

By: \_\_\_\_\_  
Caseen Gaines, Mayor

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO: -25**

**FINAL ADOPTION OF ORDINANCE 44-2025, AN ORDINANCE AMENDING CHAPTER 90 OF THE CODE OF THE CITY OF HACKENSACK, "FOOD AND DRINK," TO UPDATE CERTAIN FEES AND REGULATIONS IN ARTICLE I "RETAIL FOOD ESTABLISHMENTS"**

This Ordinance has been published according to law and now calls for a Public Hearing.

Motion offered by and seconded by that there be a public hearing.

**PUBLIC HEARING -**

Motion offered by and seconded by that the public hearing be closed.

**BE IT RESOLVED** by the City Council of the City of Hackensack, County of Bergen and State of New Jersey, that Ordinance No. 44-2025 has passed its second and final reading and is hereby adopted.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**



**CITY OF HACKENSACK  
ORDINANCE NO. 44-2025**

**AN ORDINANCE AMENDING CHAPTER 90 OF THE CODE OF THE  
CITY OF HACKENSACK, "FOOD AND DRINK," TO UPDATE  
CERTAIN FEES AND REGULATIONS IN ARTICLE I "RETAIL FOOD  
ESTABLISHMENTS"**

**WHEREAS**, Chapter 90 of the Code of the City of Hackensack ("City Code") establishes regulations governing retail food establishments within the City of Hackensack; and,

**WHEREAS**, the Health Department has reviewed the current "Retail Food Establishment" portion of Chapter 90 "Food and Drink" to make amendments to comply with the State Sanitary Code in regards to retractable doors; and

**WHEREAS**, the Health Department and City Manager, in consultation with the City Council also feel it is appropriate to update the fee for temporary food permits for special events to charge a comparable rate to other municipalities ; and,

**WHEREAS**, the City Council agrees that such regulations are necessary to protect the health, safety and welfare of City residents and visitors, and to ensure that food retail establishments operate in a safe and sanitary manner at all times and in compliance with state regulations as set forth in Chapter 24 of the New Jersey State Sanitary Code.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HACKENSACK**, as follows:

**Section 1:**

Chapter 90, Article 1, Section 2, 3, and 4 of the Code of the City of Hackensack are hereby amended as follows [additions by underline, deletions by ~~strikethrough~~]

**§90-2 License required.**

It shall be unlawful for any person or any body corporate to conduct a retail food establishment, as defined in and governed by said Chapter 24 of the State Sanitary Code, without first having procured a license from the Health Department in accordance with Chapter 107, Licenses and Permits, and without complying with any and all of the provisions concerning operation and maintenance of such establishments as contained in the aforementioned chapter of the State Sanitary Code.

- A. Suspension, revocation or reinstatement of licenses: Licenses issued under authority of this Article as well as any issued under Chapter 90, Food and Drink, may be suspended, revoked or reinstated by the City of Hackensack Health Department.

### **§90-3 Application requirements.**

In addition to the information required to be contained in the application by §107-6B of Chapter 107, each application for a license issued under this Article shall include a detailed description of any premises, structures and vehicles to be used in the operation of such business, and such premises, structures and vehicles shall be subject to inspection as to their compliance with all applicable provisions of the Code of the City of Hackensack.

A. It shall be unlawful to install garage-type retractable doors or any other mechanical device that would permit outdoor air into the food preparation area of a retail food establishment in the City of Hackensack. This includes the dining area if food preparation and service areas cannot be separated by solid walls and doors. Any pre-existing food establishments prior to October 1, 2025 shall follow the Hackensack Health Department policy dated October 27, 2017.

### **§90-4 License fees; expiration**

A. The annual fee for licensure of retail food establishments is hereby fixed as follows:

Temporary retail food establishments for special events	\$25	<u>\$75</u>
[ALL OTHER FEES REMAIN UNCHANGED]		

### **Section 3:**

All other provisions of Chapter 90 of the City Code shall remain unchanged.

### **Section 4:**

*Repeal of Inconsistent Provisions.* All ordinances or parts thereof in conflict or inconsistent with this Ordinance are hereby repealed, but only however, to the extent of such conflict or inconsistency, it being the legislative intent that all ordinances or part of ordinances now existing or in effect unless the same being **conflict** or inconsistent with any provision of this Ordinance shall remain in effect.

### **Section 5:**

*Severability.* The provisions of this Ordinance are declared to be severable and if any section, subsection, sentence, clause or phrase thereof for any reason is held to be invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining sections, subsections, sentences, clauses and phrases of this Ordinance, but shall remain in effect; it being the legislative intent this Ordinance shall stand notwithstanding the invalidity of any part.

### **Section 6:**

*Codification.* This Ordinance shall be a part of the Code of the City of Hackensack as though codified and fully set forth therein. The City Clerk shall have this ordinance codified and incorporated in the official copies of the City Code. The City Clerk and the City Attorney are authorized and directed to change any Chapter, Article and/or Section number of the Code of the

City of Hackensack in the event that the codification of this Ordinance reveals that there is a conflict between the numbers and the existing City Code, and in order to avoid confusion and possible accidental repealers of existing provisions not intended to be repealed.

**Section 7:**

This Ordinance shall take effect upon passage, adoption, and publication in the manner prescribed by law.

Introduced: September 9, 2025

Adopted:

ATTEST:

**CITY OF HACKENSACK**

By: \_\_\_\_\_  
Deborah Karlsson, City Clerk

By: \_\_\_\_\_  
Caseen Gaines, Mayor

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING PAYMENT OF BILLS**

**BE IT RESOLVED** by the City Council of the City of Hackensack that the bills in the following accounts be and are hereby ordered paid:

Current Fund	1,124,801.48
Grants	5,887.70
Payroll	3,775,441.28
Public Parking System	33,806.43
Capital	1,033,313.10
Escrow	57,220.03
Trust Account	133,053.90
Total Expenditures	<u>6,157,636.22</u>
Interfunds/Transfers	<u>\$ 259,815.89</u>

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HELD SEPTEMBER 30, 2025**

**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING TAX REFUNDS FOR STATE BOARD AND DUPLICATE PAYMENTS**

**BE IT RESOLVED**, by the City Council of the City of Hackensack that the proper officers be and are hereby authorized to make the following refunds for the reasons stated:

<u>AMOUNT</u>	<u>BLOCK</u>	<u>LOT</u>	<u>NAME</u>	<u>YEAR</u>	<u>REASON</u> <u>PROP LOC</u>
\$13,972.28	313	7.01	Spiotti & Associates, P.C. 612 Godwin Ave Midland Park, NJ 07432	2025	State Board Judgment 191-195 Main St
\$1,222.17	58	2	Housing Authority of Bergen County 1 Bergen County Plaza Hackensack, NJ 07601	2025	Duplicate Payment 18 Lodi St
\$2,822.63	601	1	Gormley, Christopher 63 Guy St Harrington Park, NJ 07640	2025	Duplicate Payment 152 Catalpa Ave

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HELD SEPTEMBER 30, 2025**

**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Clark-Collins							
Carroll							
Deputy Mayor Toomey							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**AWARD CONTRACT FOR ENGINEERING SERVICES –  
NJDOT FUNDED SPRING VALLEY AVE. PEDESTRIAN SAFETY PROJECT**

**WHEREAS**, the City of Hackensack is desirous of improving and enhancing pedestrian safety in certain intersections along Spring Valley Avenue in Hackensack, and has received partial funding in a grant in the amount of \$279,987 from the New Jersey Dept. of Transportation (NJDOT) for said improvements, and now requires engineering services for the design, bid phase, and construction management of the NJDOT Spring Valley Pedestrian Safety Project; and

**WHEREAS**, the City solicited Requests for Proposals regarding engineering services for said project; and

**WHEREAS**, it was determined that the proposal received from Neglia Engineering is the most advantageous to the City based on cost, expertise in this field and specific prior knowledge of this project.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Neglia Engineering Associates of 34 Park Ave., Lyndhurst, NJ 07071 is hereby awarded a contract in an amount not to exceed \$99,750 for the engineering services related to the NJDOT Spring Valley Pedestrian Safety Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-24-044-000-100.
4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City

Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

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**DEBORAH KARLSSON, CITY CLERK**

DRAFT

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AWARDING CONTRACT FOR ENGINEERING CONSTRUCTION MANAGEMENT SERVICES - 2025 ROAD RESURFACING PROGRAM - CITY-FUNDED STREETS**

**WHEREAS**, the City of Hackensack is desirous of improving and resurfacing various streets in and around the City of Hackensack and now requires engineering services for the construction management and inspection of the bid contract awarded to New Prince Concrete Construction on September 9, 2025; and

**WHEREAS**, the City solicited Requests for Proposals regarding these engineering services now required for said project; and

**WHEREAS**, it was determined that the proposal received from Remington & Vernick Engineers is the most advantageous to the City based on cost and expertise in this field.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Remington & Vernick Engineers of One Harmon Plaza, Secaucus, NJ 07094 is hereby awarded a contract in an amount not to exceed \$113,000 for the construction management and inspection engineering services related to the 2025 Road Resurfacing City-Funded Streets Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-24-044-000-100.



4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

---

**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AWARDING CONTRACT FOR ENGINEERING CONSTRUCTION MANAGEMENT SERVICES – NJDOT FUNDED PEDESTRIAN SAFETY IMPROVEMENT GRAND AVENUE PROJECT**

**WHEREAS**, the City of Hackensack is desirous of improving pedestrian safety in the area of Grand Ave. from Poplar Ave. to Fairmount Ave., and has received a grant in the amount of \$176,772 from the New Jersey Dept. of Transportation (NJDOT), and now requires engineering services for the construction management and inspection of the bid contract awarded to New Prince Concrete Construction on September 9, 2025; and

**WHEREAS**, the City solicited Requests for Proposals regarding these engineering services now required for said project; and

**WHEREAS**, it was determined that the proposal received from Remington & Vernick Engineers is the most advantageous to the City based on cost and expertise in this field.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Remington & Vernick Engineers of One Harmon Plaza, Secaucus, NJ 07094 is hereby awarded a contract in an amount not to exceed \$44,000 for the construction management and inspection engineering services related to the NJDOT Funded Pedestrian Safety Improvement Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-22-039-000-100.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

---

**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. 416-25**

**RESOLUTION AUTHORIZING THE SUBMITTAL OF AWARD EXTENSION REQUEST FOR LA-2024 MA HACKENSACK CITY – SPRING VALLEY AVENUE PEDESTRIAN SAFETY AND TRAFFIC CALMING IMPROVEMENTS TO NEW JERSEY DEPARTMENT OF TRANSPORTATION**

**WHEREAS**, the New Jersey Department of Transportation awarded \$176,772.00 to the City of Hackensack through the FY 2024 Municipal Aid Grant for Spring Valley Avenue Pedestrian Safety and Traffic Calming Improvements; and

**NOW, THEREFORE, BE IT RESOLVED** that Council of the City of Hackensack, County of Bergen, formally approves the request for a(n) Six (6) month award extension for the above stated project.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk, or those authorized on their behalf, are to submit a formal request for a(n) Six (6) month award extension for the above referenced project to the New Jersey Department of Transportation.

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the Six (6) month award extension request on behalf of the City of Hackensack and that their signature constitutes acceptance of the terms and conditions of the grant agreement.

Dated: \_\_\_\_\_

Approved: \_\_\_\_\_  
Mayor Gaines

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD SEPTEMBER 30, 2025**

\_\_\_\_\_  
**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AWARDING CONTRACT FOR ENGINEERING CONSTRUCTION MANAGEMENT SERVICES – 2025 ROAD RESURFACING PROGRAM – NJDOT FUNDED KENNEDY STREET PROJECT**

**WHEREAS**, the City of Hackensack is desirous of improving and resurfacing various streets in and around the City of Hackensack and has received a grant in the amount of \$372,223 from the New Jersey Dept. of Transportation (NJDOT) for the Kennedy Street roadway, and now requires engineering services for the construction management and inspection of the bid contract awarded to New Prince Concrete Construction on September 9, 2025; and

**WHEREAS**, the City solicited Requests for Proposals regarding these engineering services now required for said project; and

**WHEREAS**, it was determined that the proposal received from Remington & Vernick Engineers is the most advantageous to the City based on cost and expertise in this field.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Remington & Vernick Engineers of One Harmon Plaza, Secaucus, NJ 07094 is hereby awarded a contract in an amount not to exceed \$45,000 for the construction management and inspection engineering services related to the 2025 Road Resurfacing City-Funded Streets Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-22-039-000-100.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AWARDING CONTRACT FOR ENGINEERING CONSTRUCTION MANAGEMENT SERVICES – 2025 ROAD RESURFACING PROGRAM – CDBG FUNDED STREETS**

**WHEREAS**, the City of Hackensack is desirous of improving and resurfacing various streets in and around the City of Hackensack, and has received two Community Development Block Grants (CDBG) totaling \$238,426, and now requires engineering services for the construction management and inspection of the bid contract awarded to New Prince Concrete Construction on September 9, 2025; and

**WHEREAS**, the City solicited Requests for Proposals regarding these engineering services now required for said project; and

**WHEREAS**, it was determined that the proposal received from Remington & Vernick Engineers is the most advantageous to the City based on cost and expertise in this field.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Remington & Vernick Engineers of One Harmon Plaza, Secaucus, NJ 07094 is hereby awarded a contract in an amount not to exceed \$45,000 (base only) for the construction management and inspection engineering services related to the 2025 Road Resurfacing CDBG Funded Streets Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-24-044-000-100.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

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**DEBORAH KARLSSON, CITY CLERK**



<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AWARDING CO-OP CONTRACT FOR THE MUNICIPAL COURT COMPLEX SECURITY UPGRADE PROJECT**

**WHEREAS**, the Hackensack Municipal Court wishes to enhance security for the public and personnel in the Municipal Court Complex with the installation of new steel partition walls with ballistic panels, security doors, and transaction windows, as part of a comprehensive Municipal Court Complex Security Upgrade Project; and

**WHEREAS**, the Hackensack Court Administrator has secured partial funding from the City's Parking Offense Adjudication Act (POAA) Trust Fund; and

**WHEREAS**, the City of Hackensack wishes to purchase these services by using the services of the Educational Services Commission of New Jersey (ESCNJ) Cooperative Contract Purchasing System, pursuant to N.J.S.A. 40A:11-11(6); and

**WHEREAS**, the purchase of goods and services by local contracting units is authorized by the Local Public Contracts Law, N.J.S.A. 40A:11-12; and

**WHEREAS**, the City of Hackensack wishes to utilize the ESCNJ Cooperative Contract #65MCESCCPS; and

**WHEREAS**, Murray Contracting of 21 Wallace St., Elmwood Park, NJ 07407 has been awarded ESCNJ Contract #23/24-28 as an authorized vendor under the ESCNJ Cooperative Contract Purchasing System; and

**WHEREAS**, the Qualified Purchasing Agent recommends the utilization of this contract on the grounds that it represents the best available price; and

**WHEREAS**, the actual price of the Municipal Court Complex Security Upgrade Project, including labor and associated costs, is expected not to exceed \$153,578.64.

**NOW, THEREFORE BE IT RESOLVED**, by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Murray Contracting of 21 Wallace St., Elmwood Park, NJ 07407 is hereby awarded a contract in the amount not to exceed \$153,578.64 for the Municipal Court Complex Security Upgrade Project.
2. A Certification of Funds has been prepared by the Chief Financial Officer for the said contract assuring that sufficient appropriations exist of \$53,578.64 in budget account T-03-56-850-860-801; \$79,000 in budget account C-04-20-041-000-300; and \$21,000 in budget account C-04-24-004-000-300 to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in the furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

---

**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. XX-25**

**RESOLUTION CORRECTING CONTRACT AWARD IN RESOLUTION  
#404-25 FOR JOHNSON PARK LSRP ENGINEERING SERVICES**

**WHEREAS**, the City requires the engineering services of a Licensed Site Remediation Professional (LSRP) to oversee and monitor the Perimeter Air Monitoring (PAM) required of the Johnson Park construction project, as mandated by the NJ Dept. of Environmental Protection (NJDEP); and

**WHEREAS**, the City awarded a contract to Boswell Engineering for said services on September 9, 2025, as per Resolution #404-25; and

**WHEREAS**, it was later discovered that the contract award of \$130,000 in the resolution was incorrect, and from a different proposal, and now needs to be corrected.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Boswell Engineering of 330 Phillips Ave., South Hackensack, NJ 07606 is hereby awarded a contract in an amount not to exceed \$273,400 for the LSRP engineering services needed for the required PAM of the Johnson Park Sports Facility project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-21-025-000-100.

4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

---

**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. XX-25**

**RESOLUTION AUTHORIZING RELEASE OF ESCROW FUNDS -  
61 LINDEN STREET**

**WHEREAS**, a request has been received for the release of any remaining escrow funds for the project known as **61 Linden St.**; and

**WHEREAS**, the Chief Financial Officer has determined that the balance of escrow funds remaining for this project is **\$6,274.21**; and

**WHEREAS**, the City is in receipt of a certification as to the completeness of the project from the Building / Land Use Department.

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Council of the City of Hackensack, County of Bergen that the Chief Financial Officer is hereby directed to release the remaining escrow funds in the amount of \$6,274.21 to 61 Linden St., LLC of PO Box 38 Pomona, NY 10970.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. XX-25**

**RESOLUTION AWARDING CHANGE ORDER #1 TO SUBURBAN ENGINEERING FOR COURT STREET DRAINAGE AREA – ANDERSON DRAINAGE AREA / WEST OF RAIL COMBINED SEWER OVERFLOW (CSO) SEPARATION – CONSTRUCTION PHASE SERVICES**

**WHEREAS**, the City of Hackensack has committed to a comprehensive effort to address its long-standing Combined Sewer Overflow (CSO) issue by separating its stormwater system from the sanitary sewer system, which will prevent the continued polluting of the Hackensack River and alleviate flooding conditions throughout the City of Hackensack; and

**WHEREAS**, previously the City awarded a contract to New Prince Concrete Construction for the Anderson Drainage Area / West of Rail portion of this combined sewer separation effort; and

**WHEREAS**, previously the City also awarded a contract to Suburban Consulting Engineers for the construction management and inspection services of said bid contract; and

**WHEREAS**, upon final project completion, the City intends to finance this project through a loan from the NJ Infrastructure Bank (NJIB), and anticipates the final long-term financing to include up to \$9,000,000 of principal forgiveness; and

**WHEREAS**, the City seeks to retain the services of Suburban Consulting Engineers, through the construction close-out and project financing process, thus necessitating a change order, as this service is beyond the scope of the original contract award; and

**WHEREAS**, the City Manager now recommends the awarding of Change Order #1 in the amount not to exceed \$16,200 for the final close-out and

financing services related to the Anderson Drainage Area / West of Rail Sewer Separation Project.

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, as follows:

1. Suburban Consulting Engineers of 96 U.S. Highway 206, Flanders, NJ 07836 is hereby awarded Change Order #1 in the amount not to exceed \$16,200 for the engineering construction management services related to the first phase of the Anderson Drainage Area / West of the Rail Sewer Separation Project, in accordance with the proposal attached thereof.
2. A Certification of Funds has been prepared and authorized by the Chief Financial Officer for the said contract assuring that there is a sufficient appropriation to fund the purchases authorized in this resolution as an express and mandatory condition of the award of this contract.
3. The budget account to be charged is C-04-22-034-000-100.
4. The Mayor and City Clerk are hereby authorized to sign the contract documents necessary to effectuate the award of this contract. The City Attorney shall review any and all contractual documents prepared in furtherance of this award.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025.**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF A STATE OF NEW JERSEY SFY 2025 SAFE AND SECURE COMMUNITIES GRANT**

**WHEREAS**, the City of Hackensack was awarded a grant in the amount of \$45,150.00 through the 2025 Safe and Secure Communities Grant Program; and,

**WHEREAS**, said grant award will be supported by a Match-Fringe Benefits, provided by the City of Hackensack, towards this project for an approximate total project cost of \$508,409.62; and,

**WHEREAS**, said grant award has been assigned the Sub-Award # of 25-0223 by the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety; and,

**WHEREAS**, the period of performance for this grant award commenced on March 2, 2025 and will conclude March 1, 2026.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, County of Bergen, State of New Jersey, as follows:

1. The City of Hackensack is hereby authorized to accept said grant award for the purposes described within the grant application.
2. City Manager Thomas Freeman and Chief of Police Michael Antista are hereby authorized to execute said grant agreement.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

**DEBORAH KARLSSON, CITY CLERK**



<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING EXTENSION OF LEAVE OF ABSENCE FOR  
MADDALENA CANDELA, CLERK 1, POLICE DEPARTMENT**

**WHEREAS**, Maddalena Candela, Clerk 1 in the Police Department, has requested an extension of her Leave of Absence without pay for 4 months for personal medical reasons under the Federal Family Leave Act Policy, and

**WHEREAS**, City Manager Thomas J. Freeman has determined that this employee be granted an extension of her Leave of Absence for 4 months, commencing Wednesday, September 3, 2025, and terminating Sunday, January 4, 2026.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, that Maddalena Candela, Clerk 1 in the Police Department, be granted an extension of her Leave of Absence for 4 months, without pay, as requested.

**BE IT FURTHER RESOLVED** that a certified copy of this Resolution is forwarded to the employee's pension system by the Chief Financial Officer.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION APPROVING APPOINTMENT OF SCHOOL CROSSING GUARDS FOR 2025-2026 SCHOOL YEAR**

**WHEREAS**, the school calendar established by the Hackensack Board of Education provides for the commencement of the new academic school year as of September 4, 2025; and

**WHEREAS**, as a result of the foregoing, and in order to best provide for the safety of students and the residents of the City, there is a need to appoint School Crossing Guards for the period September 4, 2025 through June 30, 2026; and

**WHEREAS**, the City, by this Resolution, wishes to effectuate the appointment for the period September 4, 2025 through June 30, 2026 of those School Crossing Guards identified on the attached list which is incorporated herein by reference.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, by adoption of this resolution hereby authorizes and affirms the following:

1. Those Crossing Guards identified on the attached list which is incorporated herein by reference, be and hereby are appointed pursuant to N.J.S.A. 40A:9-154.1 as adult School Crossing Guards for the period retroactive to September 4, 2025 through June 30, 2026.

**BE IT FURTHER RESOLVED** that the City Manager, the City Attorney, the Chief Financial Officer, and the City Labor Counsel are authorized to take all appropriate actions so as to implement this Resolution.

## School Crossing Guards 2025-2026 School Year:

<u>Last Name</u>	<u>First Name</u>		
Anderson	Wellner	Morgan	Kevin P.
Antonino	Emanuele	Owen	Clifton C.
Bermeo	Carlos	Peters	Tamira
Bernal	Ana	Picariello	Susan
Bhuyan	Abdul	Pineda De De	
Brown	Michael J.	Abreu	Gloria E.
Bulluck	Debbie J.	Pinto	Ralph D.
Burks	Pamela D.	Rahman	Mohammed
Camacho	Gloria E.	Rossi	Susan
Carter	Cierra E.		Rafael
Chettupalli Adams	Praveen Kum	Ruiz	(Ralph)
Costello	Donna L.	Santiago	Maria
Dawson	Idele	Sasson VanHorne	Nagena
Dilello	Theodore L.	Schear	Scott L.
Distefano	Paul D.	Shaw	Rosemarie
Dubovoy	Leonid I.	Skinner	Sharon
Dulal	Firoz	Stone	Casey S.
Failla	Elio	Thomas	Errol
Fawzy	Ebram	Vogt	John
Fawzy	Howida	Williams	Pamela
Franklin	Helen		
Furman	John D.		
Gandy	Sylvia A.		
Giordano	Christopher		
Golden	Marteze R.		
Greaves-Venable	Novalene B.		
Harley	Monique		
Harris	Clemmie		
Harris	Genevieve		
Ionescu-Camarasu	Mihai		
James	Jesse L.		
Kelly	Jason W.		
Larrory	Patricia		
Lassiter	Kenneth M.		
Lema	Carmen		
Lindore	Bridget		
Lopez-Monteyro	Luis		
Lovelace	Patricia J.		
Mafouda	Eliahou		
Maple	Tyrone		
McKenzie	Calvin		
McPherson	Vonrita		

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025**

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**DEBORAH L. KARLSSON, CITY CLERK**

DRAFT

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS PROPERTY BY AUCTION ON GOVDEALS (IT DEPARTMENT)**

**WHEREAS**, the City of Hackensack, the County of Bergen is the owner of certain surplus property that is no longer needed for public use, specifically identified and described in attached Exhibit "A" (hereinafter Surplus Property); and

**WHEREAS**, the sales are being conducted pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-36 and guidance set forth in the Division of Local Government Services Local Finance Notice 2019-15, and

**WHEREAS**, the City of Hackensack intends to utilize the online auction services of GovDeals via the Sourcewell Co-op, located at <https://www.govdeals.com/hackensack>; and

**WHEREAS**, all other terms and conditions of the auction of the Surplus Property and agreement with Sourcewell Co-op are on the website and in the office of the City Clerk; and

**WHEREAS**, the surplus property as attached in Exhibit "A" shall be sold in an "as is" condition without express or implied warranties with the successful bidder; and

**WHEREAS**, the City of Hackensack reserves the right to accept or reject any bid submitted.

**NOW, THEREFORE, BE IT RESOLVED**, by the Council for the City of Hackensack, being the governing body thereof, as follows:

1. The City of Hackensack is hereby authorized to sell the surplus personal property as indicated on the attached Exhibit "A" on the online auction website entitled GovDeals, <https://www.govdeals.com/hackensack>
2. The Mayor and City Clerk are hereby authorized and directed to execute a contract with GovDeals.
3. This resolution and contract shall be available for public inspection in the office of the City Clerk.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**

ID	Description
122	Lot of apporoximate 400 Mitel phones
123	Computer Open Post Rack
124	LG 43" OLHD TV - Model #43UP70000PUA
125	Lot of Computer Barracuda Back-up Storage, Switches, & Servers
126	Lot of Thirteen (13) Assorted Cell Phones
127	Lot of Five (5) Tablets / One (1) iPad & Four (4) Samsung
128	Lot of Four (4) JBL Control 18C/T Two-Way 8" Coaxial In-Ceiling Loudspeaker
129	Lot of Six (6) JBL Control 328CT 8" Coaxial Ceiling Loudspeaker with HF Compression Driver

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING DISPOSAL OF SURPLUS  
PROPERTY BY AUCTION ON GOVDEALS (POLICE DEPARTMENT)**

**WHEREAS**, the City of Hackensack, the County of Bergen is the owner of certain surplus property that is no longer needed for public use, specifically identified and described in attached Exhibit "A" (hereinafter Surplus Property); and

**WHEREAS**, the sales are being conducted pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-36 and guidance set forth in the Division of Local Government Services Local Finance Notice 2019-15, and

**WHEREAS**, the City of Hackensack intends to utilize the online auction services of GovDeals via the Sourcewell Co-op, located at <https://www.govdeals.com/hackensack>; and

**WHEREAS**, all other terms and conditions of the auction of the Surplus Property and agreement with Sourcewell Co-op are on the website and in the office of the City Clerk; and

**WHEREAS**, the surplus property as attached in Exhibit "A" shall be sold in an "as is" condition without express or implied warranties with the successful bidder; and

**WHEREAS**, the City of Hackensack reserves the right to accept or reject any bid submitted.



**NOW, THEREFORE, BE IT RESOLVED**, by the Council for the City of Hackensack, being the governing body thereof, as follows:

1. The City of Hackensack is hereby authorized to sell the surplus personal property as indicated on the attached Exhibit "A" on the online auction website entitled GovDeals, <https://www.govdeals.com/hackensack>
2. The Mayor and City Clerk are hereby authorized and directed to execute a contract with GovDeals.
3. This resolution and contract shall be available for public inspection in the office of the City Clerk.

ID	Description	VIN/Serial
114	2010 Freightliner FLD120 Military	1FULATCGXAPAN1675
115	1990 BMY 5 Ton 6X6 M929A2 DUMP	2900347
116	2009 Freightliner FLD120 Military	1FULATCG19PAES965
117	1983 MEP003A Diesel Generator Set	RZ84991
118	Military Diesel Generator Set Trailer	
119	Military Diesel Generator Set Trailer	
120	Military Generator Mounted on a Flatbed Trailer	
121	Military Flatbed Trailer	

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING  
BETWEEN BERGEN COUNTY DEPARTMENT OF HEALTH SERVICES  
AND CITY OF HACKENSACK FOR A PERIOD OF  
JULY 1, 2025 TO JUNE 30, 2026**

**WHEREAS**, the Bergen County Department of Health Services and City of Hackensack wish to enter into a Memorandum of Understanding ("MOU"); and

**WHEREAS**, the New Jersey Department of Health (NJDOH) awards grant monies to the Bergen County Department of Health Services (BCDHS) for offering/providing services related to the following grant programs that the BCDHS has applied and received state funding for:

1. Comprehensive Cancer Control Plan (CCCP)
2. Community Outreach Integrated Care Services Program (COIS)
3. New Jersey Cancer Education and Early Detection Program (CEED)
4. Public Health Emergency Preparedness Program (LINCS)
5. Tuberculosis Control Program (TB) and;

**WHEREAS**, the BCDHS serves as the lead agency for assisting all local health departments/jurisdictions within, and in certain instances, outside of Bergen County, to facilitate and continue to promote the program initiatives and services stemming from the above five (5) grant programs; and

**WHEREAS**, this is best served through a cooperative effort by both County and local health departments/jurisdictions; and

**WHEREAS**, each grant program has its own set of terms and conditions which are incorporated in this agreement ("MOU") for the dates July 1, 2025 through June 30, 2026;

**NOW, THEREFORE, BE IT RESOLVED** that the Governing Body of the City of Hackensack hereby confirms that it agrees to the MOU between Bergen County Department of Health Services and the City of Hackensack Health Department.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING MEMORANDUM OF UNDERSTANDING FOR CHILDHOOD LEAD EXPOSURE PREVENTION PROJECT BETWEEN BERGEN COUNTY DEPARTMENT OF HEALTH SERVICES AND CITY OF HACKENSACK**

**WHEREAS**, the Bergen County Department of Health Services (BCDHS) serves as a lead agency for the Childhood Lead Exposure Prevention Project (CLEP) to provide county-wide lead case management and environmental interventions; and

**WHEREAS**, the New Jersey Department of Health (NJDOH) provides grant monies to BCDHS as part of CLEP to conduct activities in accordance with N.J.A.C. 8:51 and N.J.A.C. 8:51A; and

**WHEREAS**, the goal of CLEP activities is to conduct lead screening, case management, and environmental interventions for those children with elevated blood levels greater than or equal to 5 ug/dL; and

**WHEREAS**, the City of Hackensack will support CLEP activities by offering and conducting blood lead screenings to children less than 6 years of age at child health conferences (CHCs) in accordance with N.J.A.C 8:51A; and

**WHEREAS**, the City of Hackensack is responsible for follow-up in case management and environmental intervention activities for all open lead cases prior to MOU between BCDHS and City of Hackensack.

**NOW, THEREFORE, BE IT RESOLVED**, in consideration of the terms and conditions set forth in the "MOU", the parties agree to a collaborative approach to Lead Case Management and Environmental Intervention Services within Bergen County for the period of July 1, 2025 to June 30, 2026.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING APPOINTMENT OF DEPUTY EMERGENCY MANAGEMENT COORDINATOR**

**BE IT RESOLVED**, by the City Council of the City of Hackensack that Captain Michael Thomassey be and is hereby appointed as the Deputy Emergency Management Coordinator for the City of Hackensack for a term of one year; and to serve at the pleasure of the City Council.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO.**

**RESOLUTION AUTHORIZING LEAVE OF ABSENCE WITHOUT PAY  
FOR JABARI BROWN, SANITATION WORKER**

**WHEREAS,** Jabari Brown, Sanitation Worker, has requested a Leave of Absence without pay for twelve weeks for bonding with his newborn child under the Federal Family Leave Act Policy, and

**WHEREAS,** Jabari Brown, Sanitation Worker, has made known his desire to utilize accumulated sick and vacation time in accordance with City policy, and;

**WHEREAS,** City Manager Thomas J. Freeman has determined that this employee be granted a Leave of Absence for twelve weeks, commencing Thursday, August 28, 2025 and terminating Wednesday, November 19, 2025.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the City of Hackensack, that Jabari Brown, Sanitation Worker, be granted a Leave of Absence for twelve weeks, without pay, as requested.

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD ON SEPTEMBER 30, 2025**

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**DEBORAH L. KARLSSON, CITY CLERK**

<b>Council Member</b>	<b>Intro</b>	<b>Second</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>	<b>Recused</b>
Deputy Mayor Toomey							
Clark-Collins							
Carroll							
Diaz							
Mayor Gaines							

**CITY OF HACKENSACK**

**RESOLUTION NO. -25**

**RESOLUTION AUTHORIZING RAFFLE LICENSES**

**BE IT RESOLVED**, by the City Council of the City of Hackensack that the following organization(s) be granted permission to conduct a Raffle in accordance with the application on file in the office of the City Clerk:

RA                      #2306                      Holy Trinity RC Church

**CERTIFIED TO BE A TRUE COPY OF THE RESOLUTION PASSED AT  
THE CITY COUNCIL MEETING OF THE CITY OF HACKENSACK  
HELD SEPTEMBER 30, 2025**

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**DEBORAH KARLSSON, CITY CLERK**